



**City of Plainfield**  
**CITY COUNCIL AGENDA FIXING SESSION**  
**MAY 21, 2007**

City Hall Library – Mayor’s Complex – 515 Watchung Avenue (908) 753-3222

**MUNICIPAL COUNCIL MEMBERS**

**PRESIDENT  
AND**

**COUNCILMAN FIRST WARD**  
*Honorable Rayland Van Blake*

**COUNCILMAN-AT-LARGE, SECOND AND THIRD WARDS**  
*Honorable Rashid Burney*

**COUNCILWOMAN-AT-LARGE, FIRST AND FOURTH WARDS**  
*Honorable Linda Carter*

**CHAIR, COMMITTEE OF THE WHOLE  
AND**

**COUNCILMAN THIRD WARD**  
*Honorable Donald Davis*

**COUNCILMAN-AT-LARGE**  
*Honorable Harold Gibson*

**COUNCILMAN FOURTH WARD**  
*Honorable Elliott Simmons*

**COUNCILMAN SECOND WARD**  
*Honorable Cory Storch*

**MUNICIPAL CLERK,**  
*Honorable Laddie Wyatt, RMC/CMC/MMCA*  
*Clerk for the Council*

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**MAYOR**  
*HONORABLE SHARON M. ROBINSON-BRIGGS*

**CITY ADMINISTRATOR**  
*Marc D. Dashield*

**CORPORATION COUNSEL**  
*Daniel A. Williamson, Esq.*



**FOR SPECIAL ASSISTANCE, PLEASE CALL (908) 753-3223**

# Agenda

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**NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING**

**UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.**

**CALL TO ORDER:** 7:30 P.M., CITY HALL LIBRARY - MAYOR’S COMPLEX – 515 WATCHUNG AVENUE, PLAINFIELD, NEW JERSEY

**ROLL CALL:**

**ANNOUNCEMENT:** COMPLIANCE WITH THE OPEN PUBLIC MEETING LAW

**NOTICE:** THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

CITY CLERK’S BULLETIN BOARD, CITY HALL, FIRST FLOOR  
PLAINFIELD PUBLIC LIBRARY  
PLAINFIELD MUNICIPAL COURT  
PLAINFIELD SENIOR CITIZENS CENTER  
COMCAST CABLE TV

### **PRESIDENT TO ANNOUNCE:**

THIS IS AN AGENDA MEETING OF THE COUNCIL OF THE CITY OF PLAINFIELD, SCHEDULED BY RESOLUTION OF THE COUNCIL ADOPTED ON JANUARY 8, 2007. ADEQUATE NOTICE OF THIS MEETING WAS GIVEN PURSUANT TO N.J.S.A. 10:4-6 ET. SEQ., BY TRANSMITTING SAID NOTICE TO THE OFFICIAL NEWSPAPERS OF THE CITY, THE COURIER-NEWS AND THE STAR LEDGER ON JANUARY 10, 2007 AND BY POSTING A COPY OF THIS NOTICE ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING RESERVED FOR SUCH PURPOSE.

### **I. COMMUNICATIONS FROM THE MAYOR:**

NONE

### **II. OTHER COMMUNICATIONS AND PETITIONS:**

- AT THE REQUEST OF THE CITY ADMINISTRATOR, COUNCIL PRESIDENT VAN BLAKE HAS INVITED MS. ELENA RUTHERFORD, SUPERVISOR, OFFICE OF EARLY CHILDHOOD EDUCATION, PLAINFIELD PUBLIC SCHOOLS, TO APPEAR BEFORE THE GOVERNING BODY THIS EVENING TO PRESENT AN OVERVIEW OF THE EARLY CHILDHOOD EDUCATION PROGRAM.
- AT THE REQUEST OF THE CITY ADMINISTRATOR, COUNCIL PRESIDENT VAN BLAKE HAS INVITED ASSEMBLYMAN GERALD GREEN, TO APPEAR BEFORE THE GOVERNING BODY THIS EVENING TO GIVE A PRESENTATION REGARDING THE LICENSING OF THE PARK HOTEL.

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### **III. REPORT OF SPECIAL COMMITTEE:**

NONE

### **IV. UNFINISHED BUSINESS:**

NONE

### **V. CONSIDERATION OF PUBLIC HEARING, SECOND READING AND FINAL PASSAGE: CONSIDERATION OF ORDINANCE FOR ADOPTION ON SECOND READING:**

NONE

### **VI. DISCUSSION/ACTION ITEMS:**

NONE

### **VII. LEGISLATIVE DISCUSSION ITEMS:**

NONE

### **VIII. RESOLUTIONS: NEW BUSINESS:**

#### **LEGISLATIVE BODY**

- A. COUNCILMANIC RESOLUTION CERTIFYING REVIEW OF 2006 ANNUAL AUDIT REPORT COUPLED WITH THE REQUIRED GROUP AFFIDAVIT- CITY CLERK

#### **ADMINISTRATIVE/EXECUTIVE BRANCH**

NONE SUBMITTED

# AGENDA

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### CORPORATION COUNSEL

- B. AUTHORIZE APPROVAL OF SETTLEMENT IN THE MATTER OF ALMUDEEN A. MITCHELL (INFANT BY HIS G/A/L VANESSA MITCHELL AND VANESSA MITCHELL AND VANESSA MITCHELL INDIVIDUALLY) V. CITY OF PLAINFIELD, ET AL. DOCKET NO. UNN-L-2340-05, INSERVCO CLAIM NO. 1940001126, IN THE AMOUNT OF \$7,500.00 – CORPORATION COUNSEL

### ADMINISTRATION & FINANCE

- C. AUTHORIZE APPROVAL FOR PAYMENT OF INVOICES SUBMITTED FOR SERVICES RENDERED BY DREW SHEARER, IT CONSULTANT APRIL 1-30, 2007 IN THE AMOUNT OF \$5,240.00 – DIRECTOR'S OFFICE
- D. AUTHORIZE APPROVAL OF TRANSFERS BETWEEN THE FY 2007 APPROPRIATIONS OF THE GENERAL FUND OF THE CITY OF PLAINFIELD TOTALING \$542,000.00 – COMPTROLLER
- not submitted*  
E. AUTHORIZE APPROVAL OF THE CORRECTIVE ACTION PLAN FOR THE FY 2006 AUDIT RECOMMENDATIONS AND ITS SUBMISSION TO THE DIVISION OF LOCAL GOVERNMENT SERVICES – COMPTROLLER
- F. AUTHORIZE AMENDMENT OF THE FY 2007 MUNICIPAL BUDGET TO INCLUDE A COUNTY OF UNION SHTP GRANT IN THE AMOUNT OF \$7,500.00 IN ACCORDANCE WITH NJSA 40A:4-87 – COMPTROLLER
- G. AUTHORIZE THE EXECUTION OF AN AGREEMENT WITH THE AMERICAN APPRAISAL ASSOCIATES FOR FIXED ASSET INVENTORY AND VALUATION IN THE AMOUNT OF \$3,800.00 – COMPTROLLER
- H. AUTHORIZE THE AMENDMENT OF THE FY 2007 MUNICIPAL BUDGET TO INCLUDE SPECIAL ITEMS OF REVENUE TOTALING \$169,645.00 IN ACCORDANCE WITH NJSA 40A:4-87 – COMPTROLLER
- I. APPROVE AUTHORIZATION OF THE SUBMISSION OF A RENEWAL CONTRACT AND ACCEPTANCE OF FUNDS TO NEW JERSEY DEPARTMENT OF HUMAN SERVICES, DIVISION OF FAMILY DEVELOPMENT, FOR THE PERIOD COVERING JULY 1, 2007-JUNE 30, 2008 IN THE AMOUNT OF \$192,891.00 – BILINGUAL
- J. AUTHORIZE APPROVAL OF THE AWARD OF A BID CONTRACT TO OVETER'S CONSTRUCTION, INC. FOR THE DEMOLITION OF BUILDINGS LOCATED AT 216-226 WEST FRONT STREET AND 520-524 SOUTH AVENUE, PLAINFIELD, NEW JERSEY IN THE AMOUNT OF \$239,900.00 – PURCHASING
- K. AUTHORIZE APPROVAL OF THE AWARD OF A BID CONTRACT TO FARBER SPECIALTY VEHICLES FOR A 32' INCIDENT COMMAND VEHICLE, IN THE AMOUNT OF \$191,000.00 – PURCHASING

### PUBLIC AFFAIRS & SAFETY

NONE SUBMITTED

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### PUBLIC WORKS & URBAN DEVELOPMENT

- L. APPROVE AUTHORIZATION TO EXTEND THE RECOMMENDATION FOR CONDITIONAL DESIGNATION OF A REDEVELOPER FOR THE RICHMOND STREET AND EAST THIRD STREET REDEVELOPMENT AREA AND THE PREPARATION OF A REDEVELOPER’S AGREEMENT – **DIRECTOR’S OFFICE**
- M. APPROVE AUTHORIZATION TO EXTEND THE RECOMMENDATION FOR THE CONDITIONAL DESIGNATION OF A REDEVELOPER FOR THE MARINO’S TRACT REDEVELOPMENT AREA AND THE PREPARATION OF A REDEVELOPER’S AGREEMENT – **DIRECTOR’S OFFICE**
- N. AUTHORIZE THE SUBMISSION OF A GRANT APPLICATION FOR “GREENING UNION COUNTY, 2007” IN THE AMOUNT OF \$9,000.00 – **DIRECTOR’S OFFICE**
- O. AUTHORIZE ACCEPTANCE OF AN AWARD FROM THE URBAN ENTERPRISE ZONE AUTHORITY FOR PROJECT FUNDING TO FINANCE UEZ PROJECT #08-27 ADM TITLED PLAINFIELD UEZ ADMINISTRATIVE FY 2008 BUDGET IN THE AMOUNT OF \$129,252.00 – **ECONOMIC DEVELOPMENT**

### IX. INTRODUCTION OF ORDINANCES ON FIRST READING:

**MC 2007 - 04** AN ORDINANCE PROPOSING THE ADOPTION OF AMENDMENTS TO THE CITY OF PLAINFIELD LAND USE ORDINANCE - PLANNING.

### CITIZENS PARTICIPATION:

CITIZENS ARE WELCOME TO ADDRESS THE COUNCIL ON ANY GOVERNMENTAL ITEM OF CONCERN TO THEM, WHETHER OR NOT IT IS SCHEDULED ON THE AGENDA ABOVE.

DURING THIS PORTION OF THE AGENDA, A TOTAL OF THIRTY (30) MINUTES HAS BEEN ALLOCATED FOR **ALL** PUBLIC COMMENTS TO BE PRESENTED. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME AND ADDRESS TO THE CLERK FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, WILL BE LIMITED TO THREE (3) MINUTES. LARGE GROUPS ARE URGED TO SELECT SOMEONE TO REPRESENT THEM.

### X. ADJOURNMENT:

TOTAL # OF RESOLUTIONS – 15

TOTAL # OF ORDINANCES – 1

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#### ATTENDANCE RECORD FOR MEMBERS OF THE GOVERNING BODY AGENDA FIXING SESSION

2007 COUNCIL (5/21/2007) MEMBERS	PRESENT	ABSENT	ARRIVAL TIME
BURNEY, RASHID			
CARTER, LINDA			
DAVIS, DONALD CHAIRMAN, COMMITTEE-OF-THE-WHOLE			
GIBSON, HAROLD			
SIMMONS, ELLIOTT			
STORCH, CORY			
VAN BLAKE, RAYLAND COUNCIL PRESIDENT			
WYATT, LADDIE CLERK TO THE COUNCIL			

THE NEXT REGULAR MEETING OF THE PLAINFIELD MUNICIPAL COUNCIL WILL BE HELD ON MAY 23, 2007, AT 8 O'CLOCK P.M. IN THE MUNICIPAL COURT-COUNCIL CHAMBERS, 325 WATCHUNG AVENUE.

# *THE PLAINFIELD CITY COUNCIL*

**SHARON M. ROBINSON-BRIGGS**  
*Mayor*

**MARC D. DASHIELD**  
*City Administrator*

**DANIEL A. WILLIAMSON**  
*Corporation Counsel*



**RAYLAND VAN BLAKE**  
*City Council President*

*The City Council welcomes your attendance and citizen participation at this meeting. In fairness to others, we respectfully ask your observance of the following:*

- 1. Please state your name and home address for the record.*
- 2. Groups or organizations wishing to make a presentation are asked to designate one spokesperson in the interest of time and to avoid repetition.*
- 3. When more than one citizen is heard on any matter, please avoid repetition in your comments. Careful attention to the previous speaker's remarks will be helpful in this regard.*
- 4. Your City Council carefully considers all the facts before a decision is made. Brief statements, therefore, are most helpful in reaching a decision based on sound judgment.*

## **CITY OF PLAINFIELD VISION STATEMENT**

*A vibrant, affordable, and diverse city of opportunity  
in which all citizens enjoy their neighborhoods, feel safe, and know they will be heard.*

